State of Wisconsin
Department of Workforce Development
Division of Administrative Services



Bureau of Procurement and Information Management P.O. Box 7892 Madison, WI 53707

# CONTRACT

by and between

# Wisconsin Department of Workforce Development

and

#### Canteen Vending

**COMMODITY OR SERVICE:** 

REQUEST FOR BID:

Vending Services

ILE0010

**CONTRACT PERIOD:** 

**CONTRACT NO:** 

August 1, 2024 through June 30, 2026 With three (3) optional one-year renewals

44500-O25-ILE0010-01

- 1. This Contract is entered into by and between the State of Wisconsin, Department of Workforce Development ("Department"), and the contractor whose name and principal officer appears below (the "Contractor"), collectively, the parties.
- 2. Whereby the Department of Workforce Development agrees to purchase, and the Contractor agrees to supply the services in accordance with the terms and conditions of RFB No.: ILE0010 (cited above) and the Contractor's bid, incorporated herein by reference, at the locations listed in Appendix A to this Contract.
- 3. Whereby the Contract term shall be effective on August 1, 2024, and commissions paid to the Business Enterprise Program (BEP), pursuant to 34 CFR §395.32 of the Randolph-Sheppard Act, shall be calculated from net sales starting August 1, 2024.
- 4. Whereby the Contractor agrees to cooperate with the Department in providing any requested information and sales data related to this Contract, prior Agreements, and amendments, and RFB No.: ILE0010.
- 5. Whereby the Contractor recognizes the priority for blind operators to operate state and federal locations under the Randolph Sheppard Act, 20 U.S.C. 107, Wisconsin Statute Chapter 47, and Wisconsin Administrative Code Chapter DWD 60, and agrees to help transition locations it is currently operating to BEP operators upon thirty (30) calendar days' written notice from the Department from the intended date of transition.
- 6. Whereby this Contract may be amended by mutual consent of the parties, and all amendments or changes to this Contract must be in writing, signed and dated by the parties.
- 7. Whereby the Department may terminate this Contract at any time, with or without cause, by providing at least sixty (60) calendar days' written notice to the Contractor.
- 8. This Contract, the standard terms and conditions attached to this Contract, the contractor's bid, RFB No.: ILE0010 (cited above), and any written clarifications or representations between the parties regarding this Contract shall constitute the entire agreement between the parties. Any conflicts, inconsistencies, or ambiguity in the agreement between the parties shall be resolved by giving precedence in the following order:
  - A. Applicable laws, regulations, and policies of the State of Wisconsin and Federal government.
  - B. This Contract.
  - C. The standard terms and conditions attached to this Contract.
  - D. Written clarifications or representations between the parties regarding this Contract.

- E. The Contractor's bid, as submitted.
- F. RFB No.: ILE0010 (cited above) and all of its amendments and/or addendums.

IN WITNESS WHEREOF, the parties have executed this Contract as of the date of execution by both parties below. By signing below the parties agree to the terms of this Contract.

DocuSigned by:		
Porter Hinton	8/1/2024	
Porter Hinton, Division President Compass Group USA, Inc. by and through its Coanteen Division	Date	
Pamela McGillivray	8/5/2024	
Pamela McGillivray, Deputy Secretary Department of Workforce Development	Date	

# **APPENDIX A**PREMISES LOCATIONS

## Northern Wisconsin Center (State Treatment Facility)

2820 E. Park Avenue Chippewa Falls, WI 54729

### **Stanley Correctional Institution** (Correctional Facility)

100 Corrections Drive Stanley, WI 54768

### Chippewa Valley Correctional Treatment Facility (Correctional Facility)

2909 E. Park Avenue Chippewa Falls, WI 54729

#### Wisconsin State Office Building (State Office)

718 W. Clairemont Avenue Eau Claire, WI 54701

### **Marathon County Job Center (State Office)**

731 North 1st St #4000 Wausau, WI 54403

#### Prairie du Chien Correctional Institution (Correctional Facility)

500 E. Parrish Street Prairie du Chien, Wi 53821

#### **Lincoln Hills & Copper Lake Schools** (Correctional Facility)

W4380 Copper Lake Avenue Irma, Wi 5442

#### The State of Wisconsin – Department of Health Services (State Office)

6055 North 64th Street Milwaukee, WI 53218,

#### The Wisconsin Department of Justice (State Office)

17 West Main Street Madison, WI 53703,

## The Wisconsin Department of Military Affairs (State Office)

2400 Wright Street Madison WI 53704,

#### The Waukesha State Office Building (State Office)

141 NW Barstow Street Waukesha, WI 53188

#### The Wisconsin Department of Military Affairs (State office)

6001 Manufacturer's Drive Madison WI 53704