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Employment and Training Division  
Bureau of Apprenticeship Standards  
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Scott Walker, Governor  
Ray Allen, Secretary  
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October 12, 2016

TO: State Iron Worker Apprenticeship Advisory Committee Members & Consultants

FROM: Owen Smith, Bureau of Apprenticeship Standards  
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**SUBJECT: State Iron Worker Apprenticeship Advisory Committee Meeting**

DATE: Thursday, October 20, 2016

TIME: 10:00 AM

PLACE: Madison Labor Temple  
1602 South Park Street, **Room 201-A**  
Madison WI

#### TENTATIVE AGENDA

1. Call the meeting to order.
2. Distribute the sign-in sheet. Introduce attendees.
3. Review the roster.
4. **Old Business**
  - a. Review the follow-up items from the previous meeting:
    - i. **Action:** approve the minutes.
    - ii. **Action:** approve statewide minimum scores and maximum timeframes for ACT, Accuplacer
    - iii. Paid related instruction at Western Technical College
    - iv. Paid related instruction at Madison College
  - b. Proposed revisions to CFR 29.30
  - c. American Apprenticeship Grant (WAGE\$)
  - d. Apprenticeship Completion Award Program
  - e. Other
5. **New Business**
  - a. National Apprenticeship Week
  - b. Become an [Apprenticeship LEADER](#)
  - c. BAS personnel update
  - d. Other

6. WTCS Update
7. Review the program participants.
8. Schedule the next meeting.
9. Adjourn.