

Department of Workforce Development
Employment and Training Division
Bureau of Apprenticeship Standards
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Scott Walker, Governor
Ray Allen, Secretary
Scott Jansen, Division Administrator

August 31, 2016

TO: State Industrial Mechanical & Fluid Maintenance Apprenticeship Advisory Committee
Members & Consultants

FROM: Owen Smith, Bureau of Apprenticeship Standards
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SUBJECT: **State Industrial Mechanical & Fluid Maintenance Apprenticeship Advisory Committee Meeting**

DATE: Wednesday, September 14, 2016

TIME: 09:30 a.m.

PLACE: Lakeshore Technical College, Foundation Conference Room (L236)
1290 North Ave
Cleveland, WI 53015-1412
Enter on East Campus Dr. Park in Lot 6 or Lot 7. Use entrance L8.
[Campus map](#)

TENTATIVE AGENDA

1. Call the meeting to order. Welcome by Lakeshore Technical College.
2. Introduce the attendees. Distribute the sign-in sheet.
3. Review the current roster. Introduce new members.
4. **Old Business**
 - a. Follow-up items from the previous meeting:
 - i. **Action:** approve the minutes of the previous meeting
 - ii. **Action:** discuss math requirements for paid related instruction
 - b. Pending revisions to CFR 29.30 (AA/EEO regulations)
 - c. WAGE\$ (American Apprenticeship Grant)
 - d. Apprenticeship Completion Award Program
 - e. Other
5. **New Business**
 - a. BAS personnel update
 - b. Become an [Apprenticeship LEADER](#)
 - c. Other

6. WTCS update
7. Review the program participants.
8. Confirm the date and location of the next meeting.
9. Adjourn.