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Scott Walker, Governor  
Ray Allen, Secretary  
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April 21, 2016

TO: State Electric Utility Trades Apprenticeship Advisory Committee Members & Consultants

FROM: Owen Smith, Bureau of Apprenticeship Standards  
Phone: (608) 266-2491; Owen.Smith@dwd.wisconsin.gov

**SUBJECT: State Electric Utility Trades Apprenticeship Advisory Committee meeting**

DATE: Monday, April 25, 2016

TIME: 10:00 a.m.

PLACE: Chippewa Valley Technical College Energy Education Center  
4000 Campus Rd  
Eau Claire, WI

#### **TENTATIVE AGENDA**

1. Call the meeting to order.
2. Introduce attendees.
3. Review the roster.
4. **Old Business**
  - a. Review the follow-up items from the previous meeting:
    - i. **For action:** approve the minutes.
    - ii. **For action:** proposed revisions to state Exhibit A and Job Book for Meter Tech
    - iii. **For action:** proposed revisions to state Exhibit A and Job Book for Electric Line Worker
    - iv. **For action:** paid related instruction for Electric Line Worker
  - b. Apprenticeship Completion Award Program
  - c. American Apprenticeship Grant
  - d. WI Apprenticeship Summit
  - e. Other
5. **New Business**
  - a. Revisions to [www.wisconsinapprenticeship.org](http://www.wisconsinapprenticeship.org).
  - b. Proposed revisions to CFR 29.30
  - c. Other

6. **WTCS Update**
  - a. WTCS
  - b. Chippewa Valley Technical College
  - c. Mid-State Technical College
  - d. Northeast Wisconsin Technical College
7. Review the program participants.
8. Schedule the next meeting.
9. Adjourn.